



GEORGE MCKIBBEN MEMORIAL SCHOLARSHIP

AISWCD | www.aiswcd.org

SPONSOR(S):

This award is sponsored by the Association of Illinois Soil & Water Conservation Districts and its foundation.

PURPOSE:

This scholarship has been established by the Association of Illinois Soil and Water Conservation Districts (AISWCD) to assist outstanding agriculture students in the completion of their education at any Illinois state college (University of Illinois, Eastern, Western, Southern and Illinois State). The student awarded the scholarship should demonstrate superior agriculture academic achievement, commitment to soil and water conservation and potential for innovation and/or leadership ability. The AISWCD Scholarship is awarded at the Annual Meeting & Summer Conference for the fall semester of the academic year.

HISTORY:

In the early 1960s no-till agriculture was not widely supported among farmers and agriculture specialists in the United States. George Elvert McKibben, however, made no-till the accepted farming technique that it is today. For thirty-seven years George McKibben was an agronomist for the University of Illinois. This work has been called the single most important contribution to corn production since the development and adaptation of hybrid seed corn. In 1966 McKibben planted plots on which to conduct these experiments at Dixon Springs, Illinois. The plots are now named after George McKibben and are the oldest of their kind not only in Illinois, but also in the world. McKibben was recognized and given many awards during his lifetime. The best recognition he received was the fact that by 1985 more than 1M acres of farmland in Illinois were using no-till as a way of farming. McKibben died February 1, 1988, but the contributions that he made to no-till continue to be beneficial to this state as well as to the nation. He was a man dedicated to what seemed to many an impossible cause. However, McKibben believed in no-till and proved to the state, as well as the nation, that it was a success. This scholarship is made possible by the funds his family has donated.

ELIGIBILITY:

Any student who is a senior in high school or any college student currently enrolled in any state college in Illinois (see eligible colleges in purpose above); in an agriculture degree program is eligible for nomination by their local soil and water conservation district or self-nomination.

To be eligible a student must:

- Be a senior in high school desiring to pursue an agriculture degree program and or be a full-time (minimum of 12 credit hours) college student enrolled in agriculture degree program at any state university in Illinois.
- Have a grade point average of 3.2 on a 4.0 scale or a 4.0 on 5.0 scale.
- Submit copy of latest official transcript.
- List all extracurricular or community activities, including offices held from high school forward.



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CRITERIA:

- Demonstrated academic ability and achievement
- Commitment to soil and water conservation
- Potential for innovation and leadership ability

NOMINATION PROCESS:

Applications will be accepted from students and SWCDs until Monday, May 15th. Applications must be complete and accompanied by the correct biographical information, transcript and a statement of educational and career goals.

SELECTION PROCESS:

A committee shall review all nominations and select the student to be awarded the George McKibben Memorial Scholarship.

AWARD PACKAGE:

- Three (3) complimentary meal tickets to the AISWCD Recognition Luncheon in Springfield, Illinois where the award will be presented.
- Certificate of Achievement presented at the Recognition Luncheon.
- \$500.00 Scholarship which will be mailed when student sends in proof of enrollment.

DEADLINE:

All entries must be submitted to AISWCD by May 15th.

- Mail: AISWCD | 4285 N. Walnut Street Road | Springfield, IL | 62707
- Email (preferred): info@aiswcd.org with subject line "Teacher of the Year"



GEORGE MCKIBBEN MEMORIAL SCHOLARSHIP

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OFFICIAL APPLICATION FORM

STUDENT INFORMATION:

Full Legal Name: Emma Jo Lagerhausen

Permanent Address: 19633 N. 800th Street

City | State | Zip: Shumway, IL 62461

Date of Birth: 06/24/2001

Phone: 217-343-7915

Email: lagerhausenemma@yahoo.com

PARENT | GUARDIAN INFORMATION:

Name of Parent, Guardian or Spouse: David Lagerhausen

Address: 19633 N. 800th Street

City | State | Zip: Shumway, IL 62461

Phone: 217-343-2527

Email: lagerhausen@effingham.net

STUDENT PROFILE:

H.S. Attending/Graduated From (name and city): Beecher City High School, Beecher City, IL

Year of Graduation: 2019

Date of Expected Graduation (H.S./College): 5-11-2019, 5-2023

Current GPA (scale used 4.0 or 5.0): 3.99/4.0

QUESTIONS:

- Have you applied for or received any form of financial aid? Please list below:
- List all college extracurricular or community activities, including offices held.
- Briefly state your educational plans and careers objectives for the next 5 years.



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- Briefly describe your interest and experience in soil and water conservation activities.

CHARACTER REFERENCES:

List three (3) people who are well acquainted with your education and abilities, providing names, mailing address, email address, and telephone number.

DISCLAIMER:

I hereby authorize the Association of Illinois Soil and Water Conservation Districts to release any or all the preceding information, including copies of my transcript.

Name: Emma Lagerhausen

Signature: Emma Lagerhausen

Date: 5/13/2019



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ADDITIONAL SPACE

Have you applied for or received any form of financial aid?

I have received an academic scholarship from SIUC as well as some local scholarships. However, I still have approximately 1/3 of the cost of my freshman year to fund.

List all college extracurricular or community activities, including offices held.

School Involvement

FFA, President - 2015-2019
FBLA, Vice-President - 2016-2019
Class President - 2017-2019
NHS, Co-President - 2017-2019
Peer Listening, Member - 2015-2019
Scholastic Bowl, Captain - 2015-2019
W.Y.S.E. Team - 2017, 2018
State Envirothon Team - 2018
State Horticulture Team - 2017, 2018, 2019

Community Activities

Faith Lutheran Church Youth Group - 2015-2019

Community Service

Faith Lutheran Church Vacation Bible School - 2015-2018
Faith Lutheran Church Ice Cream Social - 2015-2018
Faith Lutheran Church Soup Supper - 2015-2018
Student Council Blood Drives - 2015-2019
Beecher City FFA Alumni Soup Supper - 2015-2018
Vision 20/20 Breakfast - 2017
Beecher City All School Reunion - 2017
Mill Road Threshermen's Show - 2017
Backpack Blessings - 2018
Beecher City Grade School - 2018
FCA Trivia Night Fundraiser - 2018
Effingham Public Library - 2018
Catholic Charities - 2019



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ADDITIONAL SPACE

Briefly state your educational plans and careers objectives for the next 5 years.

I plan on attending Southern Illinois University Carbondale to earn my Bachelor's Degree in Crop, Soil, and Environmental Science. I then plan on working on my Master's Degree before becoming a plant breeder. During college I plan on being active in several clubs, such as Collegiate Farm Bureau, and challenging myself academically by joining the Honors College.

Briefly describe your interest and experience in soil and water conservation activities.

Over the course of my high school career I have been active in many school clubs. The biggest of these influences have been FFA and the Envirothon competition. Through FFA I have started a record book on vegetable production. I have become experienced in gardening. Taking care of my soil and water supply is integral to the success of my garden. Envirothon has allowed me to see the greater impact that soil and water conservation has in our country, let alone the world. This is why I have chosen to become a plant breeder. In my career I would like to develop varieties of crops that would require less chemicals to be used for the well-being of the crop. When these varieties are developed farmers will be able to better care for the soil and water supplies by reducing field run off. This career would not only be fulfilling to me, but it would also allow me to do my part as an environmental steward in my generation.

Character References

Mr. Brock Friese
559 North 2325 East Road
Moline, IL 62444
bfriese@beechercity.org
217-343-2062

Mr. Philip Lark
306 Santa Fe Ave
Effingham, IL 62401
217-273-4022
plark@beechercity.org

Mrs. Carrie Burks
2881 N 2240 St
Beecher City, IL
cburks@beechercity.org
217-343-3803

Official Transcript

Prepared for: Emma Lagerhausen on 01/04/2019
 DID#: T4596MKE
 Parchment Student ID: 26919458
 Page 1 of 1

Student: LAGERHAUSEN, EMMA
 JO
State ID Number: 587626918
DOB: 6/24/2001
Address: 19633 N. 800TH ST.
 SHUMWAY, IL 62461
Cumulative GPA: 3.9950
Total Credits Earned: 25
Total Credits Possible: 28
Class Rank: 1/14

Beecher City Jr./Sr. High School Official Transcript

P.O. Box 97
 Beecher City, IL 62414
 PH. 618-487-5117/FAX 618-487-5242

Year: 2015-16		Grade Level: 9		
Class	Credits Possible	Credits Earned	Sem #1	Sem #2
18003A001 - AG SCIENCE F	0.5	0.5	A	
18003A001 - AG SCIENCE S	0.5	0.5		A
08152A000 - DRIVER EDUCATION	0.5	0.5		A
01001A000 - ENGLISH I F	0.5	0.5	A	
01001A000 - ENGLISH I S	0.5	0.5		A
04260A000 - ILLINOIS HISTORY	0.5	0.5	A	
04105A000 - INTRO TO SOC STUDIES	0.5	0.5		A
12005A001 - KEYBOARDING & FORMATTING	0.5	0.5	A	
02301A000 - MATH 1 F	0.5	0.5	A	
02301A000 - MATH 1 S	0.5	0.5		A
08001A000 - PE F	0.5	0.5	A	
08001A000 - PE S	0.5	0.5		A
03159A000 - PHYS SCI 1	0.5	0.5	A	
03159A000 - PHYS SCI 2	0.5	0.5		A
GPA: 4.0000		Credits Earned: 7		
Class Rank: 1/15		Credits Possible: 7		

Year: 2017-18		Grade Level: 11		
Class	Credits Possible	Credits Earned	Sem #1	Sem #2
18202A001 - AG MECH F	0.5	0.5	A	
18202A001 - AG MECH S	0.5	0.5		A
22210A000 - CONSUMERS ED	0.5	0.5	A	
01003A000 - ENGLISH III F	0.5	0.5	A	
01003A000 - ENGLISH III S	0.5	0.5		A
02303A000 - MATH III F	0.5	0.5	A-	
02303A000 - MATH III S	0.5	0.5		A
04103A000 - MODERN HISTORY	0.5	0.5	A	
08001A000 - PE F	0.5	0.5	A	
08001A000 - PE S	0.5	0.5		A
22210A000 - PERSONAL FINANCE	0.5	0.5		A
03151A000 - PHYSICS F	0.5	0.5	A	
03151A000 - PHYSICS S	0.5	0.5		A
04102A000 - US HISTORY 11	0.5	0.5		A
GPA: 3.9821		Credits Earned: 7		
Class Rank: 2/14		Credits Possible: 7		

Year: 2016-17		Grade Level: 10		
Class	Credits Possible	Credits Earned	Sem #1	Sem #2
03051A000 - BIOLOGY	0.5	0.5		A
03101A000 - CHEMISTRY F	0.5	0.5	A	
03101A000 - CHEMISTRY S	0.5	0.5		A
01002A000 - ENGLISH II F	0.5	0.5	A	
01002A000 - ENGLISH II S	0.5	0.5		A
03003A000 - ENV SCI	0.5	0.5	A	
08051A000 - HEALTH 10	0.5	0.5		A
18001A001 - INTRO TO AG IND F	0.5	0.5	A	
18001A001 - INTRO TO AG IND S	0.5	0.5		A
02302A000 - MATH II F	0.5	0.5	A	
02302A000 - MATH II S	0.5	0.5		A
08001A000 - PE F	0.5	0.5	A	
08001A000 - PE S	0.5	0.5		A
04102A000 - US HISTORY 10	0.5	0.5	A	
GPA: 4.0000		Credits Earned: 7		
Class Rank: 1/18		Credits Possible: 7		

Year: 2018-19		Grade Level: 12		
Class	Credits Possible	Credits Earned	Sem #1	Sem #2
12104A001 - ACCOUNTING 1 F	0.5	0.5	A	
18201A001 - AG BUSINESS MANAGEMENT S	0.5	0		
03051A000 - BIOLOGY 2	0.5	0.5	A	
03052A000 - BIOLOGY 3	0.5	0		
02121A000 - CALCULUS F	0.5	0.5	A	
02121A000 - CALCULUS S	0.5	0		
03102A000 - CHEMISTRY II F	0.5	0.5	A	
01004A000 - ENGLISH IV F	0.5	0.5	A	
01004A000 - ENGLISH IV S	0.5	0		
04151A000 - GOVERNMENT/CIVICS	0.5	0.5	A	
18051A001 - HORTICULTURE PRODUCTION F	0.5	0.5	A	
18051A001 - HORTICULTURE PRODUCTION S	0.5	0		
08001A000 - PE F	0.5	0.5	A	
08001A000 - PE S	0.5	0		
GPA: 4.0000		Credits Earned: 4		
Class Rank: 1/14		Credits Possible: 7		

PSAT	READING	MATH	WRITING SKILLS	SELECTION INDEX	SCIENCE	
	31	28.5	34	1220	31	
8th GRADE US/IL CONSTITUTION & FLAG CODE (5/1/2015)	8th GRADE US/IL CONSTITUTION & FLAG CODE					
	Pass					
SAT (4/10/2018)	READING	MATH	COMPOSITE SCORE	WRITING	SCIENCE	HISTORY
	32	34.5	1330	32	34	33



GEORGE MCKIBBEN MEMORIAL SCHOLARSHIP

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OFFICIAL APPLICATION FORM

STUDENT INFORMATION:

Full Legal Name: Megan Elizabeth Finfrock

Permanent Address: 4072 Baptist Rd

City | State | Zip: Clinton, Illinois 61727

Date of Birth: 02/21/2000

Phone: 217-671-2844

Email: meganefinfrock@gmail.com

PARENT | GUARDIAN INFORMATION:

Name of Parent, Guardian or Spouse: Marvin and Shelley Finfrock

Address: 4072 Baptist Rd

City | State | Zip: Clinton, Illinois 61727

Phone: 217-519-2040

Email: finfrockfarms@gmail.com

STUDENT PROFILE:

H.S. Attending/Graduated From (name and city): Clinton Community High School- Clinton, Illinois

Year of Graduation: 2018

Date of Expected Graduation (H.S./College): Univeristy of Illinois at Urbana- Champaign 2022

Current GPA (scale used 4.0 or 5.0): 3.86/4.0

QUESTIONS:

- Have you applied for or received any form of financial aid? Please list below:
- List all college extracurricular or community activities, including offices held.
- Briefly state your educational plans and careers objectives for the next 5 years.



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- Briefly describe your interest and experience in soil and water conservation activities.

CHARACTER REFERENCES:

List three (3) people who are well acquainted with your education and abilities, providing names, mailing address, email address, and telephone number.

DISCLAIMER:

I hereby authorize the Association of Illinois Soil and Water Conservation Districts to release any or all the preceding information, including copies of my transcript.

Name: Megan Finfrock

Signature: Megan Finfrock

Date: 5/14/19



GEORGE MCKIBBEN MEMORIAL SCHOLARSHIP

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ADDITIONAL SPACE

Have you applied for or recieved any form of financial aid? Please list below:

I have not applied for or recieved any form of fincial aid for this upcoming academic year.

List all college extracurricular or community activities, including offices held.

I have always tried to be as involved as I can in a variety of different activities throughout my time in high school and as I have transitioned into college, while still managing to try my best and excel in my academic studies. In high school, I was very involved in a large variety of different clubs and organizations. I was extremely involved in FFA where I served as the Chapter President, Chapter Treasurer, Chapter Plot Chairman, and the Section 16 Secretary. I was also an officer in Student Council where I served as the Vice-President, National Honor Society where I was the Chapter Treasurer, and I was a was the Class of 2018 Vice-President and Class Representative. I was also a member of the Yearbook Club, Envirothon Team, Worldwide Youth in Science and Engineering Team, and I was a member of the volleyball team for two years. Outside of high school, I was a mentor in the Big Brothers Big Sisters program in my community and I helped with the Red Cross Blood Drive. As I have transitioned into college I have tried to get as involved as I can to fill these past roles that I enjoyed from high school. While at the University of Illinois, I have become involved in Sigma Alpha Professional Agriculture Sorority where I currently serve as the ACES Council Chair. I am also a member of the James Scholar Activites and Communications Team where I serve as the Secretary. I have also become involved in Collegiate Farm Bureau, ACES Council, Phi Eta Sigma Honor Society, Johnathan Baldwin Turner Scholars, and the James Scholar Honors Program. I also still try to come home and volunteer my time with my local FFA chapter and help out with the educational programs at my local SWCD.

Briefly state your educational plans and careers objectives for the next 5 years.

As I have just completed my first year of college my career goals and plans have started to take shape and change as the year went on. I plan to finish my degree from the University of Illinois in Agriculture and Consumer Economics with a concentration in Farm Management and a minor in Crop and Soil Management in May of 2022. Then I plan to hopefully get a job in an agriculture business setting or with a company that deals with production agriculture and crops for a few years to start my career. While I have this job I plan to stay close to home so I can still be involved on my family's grain production operation and then eventually transition home to help run our family's farming operation full time. I think it is very important for me to start my career in more of an industry setting to help me see another perspective of production agriculture before I begin to help on the farm full-time. I feel that my degree in Farm Management with a Crop Science minor gives me a lot of versatility and will open a wide variety of opportunities for me after I graduate.



GEORGE MCKIBBEN MEMORIAL SCHOLARSHIP

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ADDITIONAL SPACE

Briefly describe your interest and experience in soil and water conservation activities.

Soil and water conservation has been a big part of my entire life. Growing up on a family farm where we are always implementing new conservation practices and participating in new programs, conservation is something I have been around and experienced for my whole life. My family also always has strong roots in our local conservation starting with my grandfather being on our local SWCD's board of directors for many years and my mother working in the SWCD office my whole life. Naturally growing up in this environment has lead me to develop an interest in soil and water conservation and become involved myself as I have grown up. During all four years of high school, I was a member of my high schools Envirothon team where we competed at the local and state level, eventually winning the state contest my senior year. I have also attended summer conference for as long as I can remember. I think I have only missed two summer conferences in the nineteen years I have been alive. By attending summer conference I have learned more about soil and water conservation districts and all of the good things they do across the state. I have also volunteered many times to help my local SWCD put on educational programs and activities for students within our community. With all of these experiences related to soil and water conservation, I have come to value the importance of being good stewards of the land and protecting our resources for the generations to come, which I plan to continue to do on my family's farm when I eventually return home to help there full time.

Thank you very much for taking the time to consider my application.

CHARACTER REFERENCES:

John Blythe
6231 Shady Rd, Clinton, Illinois 61727
(217)-737-0599

Robert Chappell
128 Mumford Hall, College of ACES, University of Illinois, 1301 W Gregory Dr, Urbana, Illinois 61801
rchappel@illinois.edu
(217)-355-1108

Jamison Holt
1323B Brinkley Branch Rd, Gallatin, Tennessee 37066
jamisonholt@hotmail.com
(309)-825-6991



UNIVERSITY OF ILLINOIS AT URBANA - CHAMPAIGN

Urbana, Illinois 61801

Student Name: Finfrock, Megan Elizabeth

University ID: 674170914

Issue Date: 15 - May - 19

Level: Undergrad - Urbana-Champaign

Day - Month of Birth: 21 - Feb

Most Recent Program(s)

College: Agr, Consumer, & Env Sciences

Major: Agr & Consumer Sciences

BAJ Concentration: Farm Management

SUPPL NO.	COURSE TITLE	TRNS CRD	PTS
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TRANSFER CREDITS ACCEPTED

FALL - 2018

Sicklandz Gray Cell

Hours: 14.00 GPA-Hrs: 16.00 Qtrs: 44.00 GPA: 4.00

INSTITUTION CREDITS

Fall 2018 - Urbana-Champaign

Agr, Consumer, & Env Sciences

Crop Sciences

ACES 101	Contemporary Issues in AGES	2.00 A-	8.00
INEM 104	General Chemistry I	3.00 B-	9.00
INEM 105	General Chemistry Lab I	1.00 B-	4.00
IPSC 101	Research in Crop Sciences	1.00 C	0.00
IPSC 111	Introduction to Crop Sciences	4.00 A-	16.00
IPSC 113	Environment, Agricul, & Society	3.00 A-	12.00
Hours: 14.00 GPA-Hrs: 16.00 Qtrs: 44.00 GPA: 4.00			

Spring 2019 - Urbana-Champaign

IN PROGRESS WORK

ACE 100	Agr Cons and Resource Econ	4.00 IN PROGRESS	
ACD 101	Microcomputer Applications	3.00 IN PROGRESS	
DBI 101	Public Speaking	3.00 IN PROGRESS	
IPSC 114	The Global Food Production Web	3.00 IN PROGRESS	
MATH 124	Finite Mathematics	3.00 IN PROGRESS	

In Progress Credits: 16.00

TRANSCRIPT TOTALS			
TOTAL INSTITUTION	Hours	GPA Hrs	Points
	16.00	16.00	48.00

TOTAL TRANSFER	14.00	16.00	44.00
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OVERALL	30.00	32.00	112.00
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END OF TRANSCRIPT

Recipient: MEGAN FINFROCK

Student email: meganf2@illinois.edu

Issued to: REFNUM: 20008193958

Page 1

Meghan Hazen, Registrar

This electronic transcript, as delivered in PDF form, has a transcript explanation at the end of the document which details authentication information.



GEORGE MCKIBBEN MEMORIAL SCHOLARSHIP

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OFFICIAL APPLICATION FORM

STUDENT INFORMATION:

Full Legal Name: Kimberly Marie Medernach
Permanent Address: 4306 N. 3200 East Road
City | State | Zip: Arrowsmith, Illinois 61722
Date of Birth: 06/11/2000
Phone: 217-552-0217
Email: kimberly.medernach@gmail.com

PARENT | GUARDIAN INFORMATION:

Name of Parent, Guardian or Spouse: Michael & Gina Medernach
Address: 36327 E. 500 North Road
City | State | Zip: Bellflower, Illinois 61724
Phone: 309-722-3255
Email: medfarms@wirelessdatanet.net

STUDENT PROFILE:

H.S. Attending/Graduated From (name and city): LeRoy High School, LeRoy, Illinois
Year of Graduation: 2019
Date of Expected Graduation (H.S./College): High School: 5/19/2019
Current GPA (scale used 4.0 or 5.0): 3.26/4.0

QUESTIONS:

- Have you applied for or received any form of financial aid? Please list below:
- List all college extracurricular or community activities, including offices held.
- Briefly state your educational plans and careers objectives for the next 5 years.



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- Briefly describe your interest and experience in soil and water conservation activities.

CHARACTER REFERENCES:

List three (3) people who are well acquainted with your education and abilities, providing names, mailing address, email address, and telephone number.

DISCLAIMER:

I hereby authorize the Association of Illinois Soil and Water Conservation Districts to release any or all the preceding information, including copies of my transcript.

Name: Kimberly M. Medernach

Signature: Kimberly Medernach

Date: 4/16/19



GEORGE MCKIBBEN MEMORIAL SCHOLARSHIP

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ADDITIONAL SPACE

Financial Aid: I have applied for FAFSA and received the opportunities for loans only. I have received one scholarship from our local FFA Alumni.

Activity/Years/Involvement/Responsibilities

FFA

Degree

2015 Discover

2016 Greenhand

2017 Chapter

2018 State

FFA Offices Held

2015-2016 Greenhand Officer: Assist with meetings and activities

2017-2018 Sentinel: Welcome members and greet visitors at meetings

2018-2019 Vice President: To assist the president. Keeping members posted on events via email.

March 2019-current President: Organize events, such as Farm Day at the grade school & FFA week.

FFA Awards:

2016 Star Greenhand

2017 Farm Bureau Service Award

2018 Star Chapter Agribusiness

2019 Dekalb Award

2019 Leadership Award

FFA Activities and SAE:

2016 Leadership Camp

2017 212 Leadership Conference

2018 Washington Leadership Conference

2015-2018 National Convention

2015-2018 State Convention

Lawn Care Service 2015-2019 Owner/Operator Lawn care with riding lawn mower, push mower, string trimmer. Maintain accurate billing and accounting of income and expenses.

Ruel Neal American Legion Post 2015-2017 Assisted with breakfast fund-raiser by serving meals, clearing dishes and clean up after breakfast

Bass Fishing Team 2015-2019 Member

VJ Basketball 2015 Member

Education & Career Plans:

It is my desire to take over the family farm when my parents retire. But that will be a few years from now so in the mean time I will need to prepare myself for a career that will provide a reliable income but also prove to be foundation for my ultimate goal of operating our family farm.

In the fall, I will be starting Parkland College in Champaign, Illinois. I have selected their Precision Ag Degree as my course of study. As agriculture become more technical and with ever increasing input expenses, precision agriculture will be the path way for my two goals; to find a career in agriculture and use that knowledge I gain in the field to provide cutting edge knowledge back on the farm.

LEROY HIGH SCHOOL
 505 E. CENTER ST.
 LEROY IL 61752
 PHONE: (309) 962-2911

MEDERNACH, KIMBERLY M.
 4306 N 3200 EAST RD
 ARROWSMITH, IL 61722

ST ID : 0000321550704 GRD LVL: 12
 GRAD YR: 2019
 DOB : 06/11/2000 GRAD DT:

HM PHONE: 309-531-0561 PG: 1
 GENDER: FEMALE
 ENTERED: 08/17/2015 WTHDRW:

PRINTED 02/13/2019

SUBJECT	EARNED	TO BE	GR 09-09/2015-2016	GR 10-10/2016-2017	GR 11-11/2017-2018	GR 12-12/2018-2019
COURSE	CREDITS	EARNED	S1 S2	S1 S2	S1 S2	S1 S2

BUSINESS						
ECONOMICS	1.000			B B		
ACCOUNTING 1	1.000				A A	
ACCOUNTING 2	0.500	0.500				A

DRIVERS EDUCATION						
DRIVERS EDUCATION	0.500		A			

ENGLISH						
ENGLISH I	1.000		B B			
ENGLISH II	1.000			B B		
ENGLISH III	1.000				C C	
COLLEGE WRITING	0.500					B
SPEECH COMMUNICATIONS		0.500				

FOREIGN LANGUAGE						
SPANISH I	1.000		B B			
SPANISH II	0.500					B

HEALTH						
HEALTH	0.500			A		

MATH						
ALGEBRA 1	1.000		C C			
GEOMETRY	1.000			C C		
CONSUMER MATH	1.000				A A	
ALGEBRA II WITH TRIGONOMETRY		0.500				
ALGEBRA II WITH TRIGONOMETRY	0.500					B

PHYSICAL EDUCATION						
COED PE	1.000		A A			
COED PE	1.000			B A		
COED PE	1.000				A A	

SCIENCE						
BIOLOGICAL SCIENCE	1.000		C B			
ENVIRONMENTAL SCIENCE	1.000			B B		
PHYSICAL SCIENCE	1.000			A B		
PHYSICAL SCIENCE APP IN AG	1.000				B A	
BIO SCIENCE APPLICATIONS IN AG		0.500				
HORTICULTURE	0.500					B

SOCIAL SCIENCE						
GLOBAL STUDIES	1.000			B A		
AMERICAN HISTORY AND CIVICS	1.000				A A	

VOCATIONAL						
INTRODUCTION TO AGRICULTURE	1.000		A B			

SUBJECT	EARNED	TO BE	GR 09-09/2015-2016		GR 10-10/2016-2017		GR 11-11/2017-2018		GR 12-12/2018-2019		
COURSE	CREDITS	EARNED	S1	S2	S1	S2	S1	S2	S1	S2	
VOCATIONAL											
AGRICULTURAL BUSINESS	1.000						B	B			
WORK STUDY		0.500									
TOTAL EARNED CREDITS			7.00 CREDITS		7.00 CREDITS		7.00 CREDITS		2.50 CREDITS		

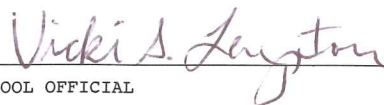
GR 09-09/2015-2016	GR 10-10/2016-2017	GR 11-11/2017-2018	GR 12-12/2018-2019	
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MBR	EXC	UNE	TD	MBR	EXC	UNE	TD	MBR	EXC	UNE	TD	MBR	EXC	UNE	TD
174.0	14.5	0.0	0	173.0	22.0	0.0	3	174.0	13.0	0.0	0	0.0	0.0	0.0	0

CUMULATIVE EARNED CREDITS: 23.50 TOTAL TO BE EARNED CREDITS: 2.50

GRADE POINT AVG: 3.26

SIGNED:



SCHOOL OFFICIAL

DATE:

2/13/19

OFFICIAL TRANSCRIPT REQUIRES SEAL STAMP.