



# 2015 ILLINOIS ENVIROTHON

April 29th & April 30th 2015 - 4-H Memorial Camp in Monticello, IL.

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*We need your help!* The 2015 Illinois State Envirothon competition is scheduled for Wednesday, April 29th and Thursday, April 30th. Once again the event will be held at the 4-H Memorial Camp in Monticello, Illinois. On behalf of the Illinois Envirothon Taskforce, we would like to ask for your assistance with year's competition.

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## IMPORTANT DATES

- April 10<sup>th</sup> deadline for volunteer forms to be into the Dewitt County SWCD office
- Brown Bag Lunch orders – Deadline April 15<sup>th</sup>

## VOLUNTEER MEETING

Wednesday, April 29<sup>th</sup> there will be a volunteer meeting starting at 10:00 am at the Piatt Lodge. At this meeting you will receive your job assignments and additional information will be reviewed at this time.

## WEDNESDAY NOON MEAL

Once again volunteers will be able to purchase their lunch from the "The Brown Bag". You are responsible for payment of your meal. Please include payment when returning order form, since **lunch will not be ordered unless payment is received**. There is a pop machine located at the park, but feel free to bring your own cooler and drinks.

## HOTEL INFORMATION

For those who may want to arrive on Tuesday evening, discounted lodging will be available at the Best Western hotel located off Interstate 72 in near by Monticello, just 15 minutes from the camp. Their phone number is 217/762-9436 ask for Illinois Envirothon Block for room rates.

## ILLINOIS ENVIROTHON COORDINATOR CONTACT INFORMATION

Sondra Baker, Savannah Delby, Shelley Finrock

Dewitt County SWCD – 5920 Revere Rd. - Clinton, IL 61727

Phone: 217/935-6504 ext. 3 - Cell: 217/412-9561

E-mail: [sondra.baker@il.nacdnet.net](mailto:sondra.baker@il.nacdnet.net)



## ILLINOIS ENVIROTHON VOLUNTEER REGISTRATION FORM

Name \_\_\_\_\_ County \_\_\_\_\_

Address, City, Zip \_\_\_\_\_

Phone Number (\_\_\_\_) \_\_\_\_\_ E-mail address \_\_\_\_\_

Volunteer job requested \_\_\_\_\_

⇒ T-SHIRT SIZE: (*circle one*)    S    M    L    XL    XXL

⇒ STAYING OVERNIGHT AT THE CAMP:    YES    or    NO  
Wednesday, April 29<sup>th</sup>, 2015

⇒ STAYING OVERNIGHT AT THE HOTEL: YES    or    NO  
(this is only to get an idea of numbers for the hotel you will need to make your own reserv.)

⇒ WILL YOU BE EATING THE FOLLOWING MEALS:

*Please check yes or no*

YES

NO

Wednesday (Brown Bag order form)

\_\_\_\_\_

\_\_\_\_\_

Wednesday Supper

\_\_\_\_\_

\_\_\_\_\_

Thursday Breakfast

\_\_\_\_\_

\_\_\_\_\_

Thursday Lunch

\_\_\_\_\_

\_\_\_\_\_

DEADLINE FOR REGISTRATION IS APRIL 10TH, 2015  
ATTN: SONDR A BAKER    EMAIL: [SONDRA.BAKER@IL.NACDNET.NET](mailto:SONDRA.BAKER@IL.NACDNET.NET)  
OR DEWITT COUNTY SOIL & WATER  
5920 REVERE RD., CLINTON, IL 61727

# BROWN BAG LUNCH ORDER FORM

NAME: \_\_\_\_\_

**COUNTY:** \_\_\_\_\_

*All Sandwiches are served cold and are not toasted.*

**SANDWICH ON ONE OF THE FOLLOWING:**

\_\_\_\_\_ Croissant    \$5.95                      \_\_\_\_\_ Bagle            \$4.95

           Bread            \$5.50 (choose one of the following)

## \_\_\_\_\_ Egg Bread

## \_\_\_\_\_ Wheat Bread

\_\_\_\_\_ Rye Bread

## \_\_\_\_\_ Sour Dough

\_\_\_\_\_ Onion Roll

\_\_\_\_\_ 6" White Sub Bun

\_\_\_\_\_ Pita Pocket

\_\_\_\_\_ 6" Wheat Sub Bun

## MEATS (choose one)

\_\_\_\_\_ Salami      \_\_\_\_\_ Fresh Baked Turkey      \_\_\_\_\_ Baked Ham      \_\_\_\_\_ Roast Beef

## Specials

\_\_\_\_\_ Veggie 2 – herb cream cheese, co-jack, swiss, honey Dijon mustard, tomato, cucumber, & sprouts on croissant. \$ 5.50

\_\_\_\_\_ Creamation – salami co-jack, sprouts, tomato, Italian dressing & herb cream cheese on a toasted bagel. \$ 4.95

\_\_\_\_\_ BLT \$4.95

### CHEESES (choose one)

\_\_\_\_\_ Cheddar      \_\_\_\_\_ Colby      \_\_\_\_\_ Swiss      \_\_\_\_\_ Provolone

**CONDIMENTS (check all that apply)**

\_\_\_\_\_ Lettuce      \_\_\_\_\_ Tomato      \_\_\_\_\_ Onion      \_\_\_\_\_ Cucumber

\_\_\_\_\_ Salt                  \_\_\_\_\_ Pepper                  \_\_\_\_\_ Mustard                  \_\_\_\_\_ Mayo

## EXTRAS

\_\_\_\_\_ Chocolate Chip Cookie \$1.75      \_\_\_\_\_ Chips \$0.75 (type) \_\_\_\_\_

**YOUR TOTAL COMES TO \$ \_\_\_\_\_** *(all prices include tax)*

DEADLINE FOR ORDER FORM IS APRIL 15TH, 2015 (NO MONEY – NO FOOD)

DEWITT COUNTY SOIL &amp; WATER

ATTN: SONDRRA

5920 REVERE ROAD, CLINTON, IL 61727

# **2015 Illinois Envirothon Student & Volunteer Schedule**

Volunteers should arrive before 10 a.m. and teams should not arrive before 11 a.m.

## **April 29**

10:00 – 11:00	Volunteer Meeting – Piatt Lodge
11:00 – 11:30	Lunch from the Brown Bag for Volunteers only
11:30 – 12:30	Registration of teams (Have LUC team t-shirts on for team photos)
12:30 – 12:50	Opening Ceremony – Pavilion (Seating by LUC, find sign)
12:55 – 1:35	Station Testing
1:45 – 2:25	Station Testing
2:35 – 3:15	Station Testing
3:25 – 4:05	Station Testing
4:15 – 4:55	Station Testing
5:00 – 5:20	Free Time
5:20 – 6:05	Evening Meal
6:10 – 9:25	Oral Presentation Situation and Preparation
9:10 – 9:25	Return Oral Presentation Materials to designated location (Team Captain & Team Guide)
9:30 – 11:00	Snacks and Fun (NEW!) Lifesize Foosball Team Mixer!! Be thinking about your team you will be mixing it up with other teams to make your team of 5 you will have to mix with other teams not your own! We will still have movie or free time.
11:00	Lights Out – All students must be in their assigned cabins

## **April 30**

7:30	Coffee On
7:45 – 8:15	Breakfast
8:15 – 8:30	Group Photo (meet at shelter and wear Illinois State Envirothon shirt)
9:00 – 9:30	Preparation of Group 1 for Oral Presentations
9:30 – 10:00	Oral Presentations – Group 1 (Group 2 should be preparing)
10:05 – 10:35	Oral Presentations – Group 2 / Test Review Group 1 (Group 3 should be preparing)
10:40 – 11:10	Oral Presentations – Group 3 / Test Review Group 2 (Group 4 should be preparing)
11:15 – 11:45	Oral Presentations – Group 4 / Test Review Group 3
11:45 – 12:00	Test Review Group 4
12:15 – 12:45	Lunch and Evaluations, Top Oral Presentation
12:45 – 1:00	<b>Awards Presentations</b> Category Winners, 3 <sup>rd</sup> place, 2 <sup>nd</sup> place, and Overall Winner

- ❖ Station Testing – 20 minute presentation, 20 minute test, 10 minutes to walk to the next station
- ❖ Team Guides please have your team clean up cabins after reviewing of tests. All trash must be disposed of.
- ❖ Oral Presentations - Room Monitors will keep the presentation materials after teams present

# **2015 Illinois Envirothon Advisor Schedule**

Volunteers should arrive before 10 a.m. and teams should not arrive before 11 a.m.

## **April 29**

11:30 – 12:30	Registration of teams (Have team t-shirts on for team photo)
12:30 – 12:50	Opening Ceremony – Pavilion – sit by teams in Council order
12:55 – 2:00	Advisor Meeting/Test Review
2:00 – 5:00	Advisor free time
5:00 – 5:20	Free time for everyone
5:20 – 6:05	Evening Meal
6:10 – 6:40	Oral Presentation Situation
6:40 – 9:25	Oral Presentation Preparation – students only Free Time for Advisors and chaperones
9:25 – 11:00	Snacks & Fun Join us for Life Size Foosball Team Mixer!
11:00	Lights Out – All students must be in their assigned cabins – teachers should make sure their students are in their cabins

## **April 30**

7:30	Coffee On
7:45 – 8:15	Breakfast
8:15 – 8:30	Group Photo (meet at shelter and wear Illinois State Envirothon shirt)
9:00 – 9:30	Preparation of Group 1 for Oral Presentations
9:30 – 10:00	Oral Presentations – Group 1 (Group 2 should be preparing)
10:05 – 10:35	Oral Presentations – Group 2 / Test Review Group 1 (Group 3 should be preparing)
10:40 – 11:10	Oral Presentations – Group 3 / Test Review Group 2 (Group 4 should be preparing)
11:15 – 11:45	Oral Presentations – Group 4 / Test Review Group 3
11:45 – 12:00	Test Review Group 4
12:15 – 12:45	Lunch and Evaluations and Top Oral Presentation
12:45 – 1:00	<b>Awards Presentations</b> Category Winners, 3 <sup>rd</sup> place, 2 <sup>nd</sup> place, and Overall Winner

- ❖ Station Testing – 20 minute presentation, 20 minute test, 10 minutes to walk to the next station
- ❖ Oral Presentations
  - Advisors/chaperones may watch and video tape their school's oral presentation
  - Advisors/chaperones should not discuss the oral presentation material with their team or assist with presentation
  - After competition is over teams can pick up oral presentation material to take home
- ❖ Score sheet will be handed out to each team after the awards presentation

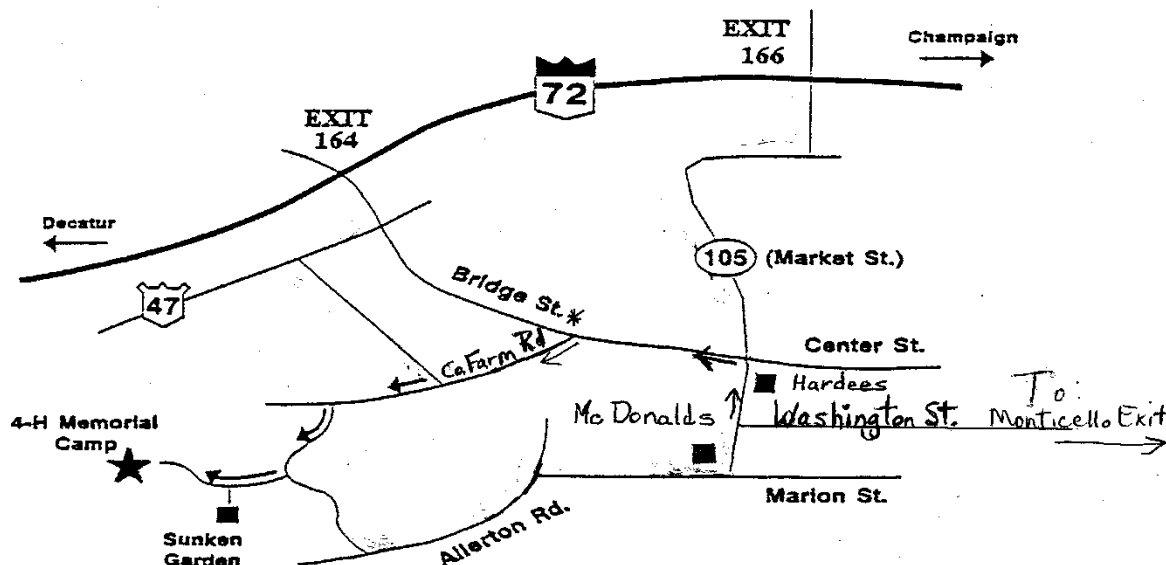
## Directions to 4-H Memorial Camp in Allerton Park (look for Illinois Envirothon signs)

**From the North or Northwest:** From Rockford take I-39 or from Peoria take I-74 to Bloomington. Exit Rte. 51 south to Clinton. Take Rte. 10 east from Clinton to Rte. 48/10 intersection north side of Weldon. Turn right onto Rte. 48. In approx. 8 miles (shortly after crossing over an interstate) at the first opportunity, turn left (sign says Cisco). Stay on this road (which curves left of the town of Cisco) until you see a University of Illinois Allerton Park sign. Turn right. Turn right again at a T-road. Then turn left at next road (entrance to the Park). Travel on this road until you see 4-H Memorial Camp sign. Turn right into the camp.

**From the Northeast:** From Kankakee take I-57 to the Decatur exit (I-72) west of Champaign. Exit I-72 at Bridge St. (exit 164) north of Monticello. Turn left toward Monticello. Turn right at the 4-way intersection. Left at the brown University of Illinois Allerton Park sign. Right at a T-road. Left at the top of a hill. Proceed into the Park to the Memorial Camp sign. Turn right.

**From the West:** From Springfield take I-72 east to Weldon/Cisco exit. Turn right. Left at the first road toward Cisco. Follow this road which will curve left around Cisco. Turn right at the brown University of Illinois Allerton Park sign. Right at the T-road. Left at the top of a hill. Proceed to Memorial Camp sign.

**From the South:** From the south take I-57 north to the Monticello exit. Turn left. Travel west approx. 20 miles. Upon entering Monticello, you will be on Washington St. Continue past the Court House. Turn right at the stop sign (Market St.). Turn left at the stop light onto Bridge St. After crossing the bridge, turn left immediately onto County Farm Rd. Follow this road until you see signs directing you to turn left into the Park. Travel through the Park turning right at the 4-H Memorial Camp sign.



\*Three ways to reach 4-H Memorial Camp

\* NOTE: DO NOT USE ALLERTON RD ENTRANCE. BRIDGE IS STILL CLOSED.

### Phone Numbers

Camp Office - 8 am - 4 pm 217-762-2741

Camp Director Residence (please, emergency only) 4 pm - 8am 217-762-7420